

138

**THE UNITED STATES OF AMERICA.**

2

**CERTIFICATE**

No. 52163

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *John Carson of Coshocton County Ohio*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

**OFFICE** at *Fort Wayne*

whereby it appears that full payment has been made by the said

*Joseph Carson*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North West quarter of Section two in Township Twenty three North of Range fifteen East in the District of lands subject to sale at Fort Wayne Indiana containing one hundred and seventy one Acres and fifty six hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said *John Carson*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said *John Carson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*John Carson*

and to *his* heirs and assigns forever.

**In Testimony Whereof**, I, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *second* day of *November*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

**INDEPENDENCE OF THE UNITED STATES** the *fifty second*

**BY THE PRESIDENT:** *Martin Van Buren*

By *A Van Buren* Sec'y.

*Jos S Wilson Acting* **RECORDER** of the General Land Office.  
*ad interim*

